GP/2872

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))

Docket No. 41992-00541

In Re	Applicat	tion Of:	184	海	6)				7	
	Serial N 10/074,6	В	AUG O	5 2002=	Date	Examiner NOT YET ASSIGNED		Group Art U	nit	
Title:	SYSTI			<b>D</b>	ADDRESSING OP	FICAL EMANATIONS FROM A	N INFOR	RMATION	NECE YE	
					Assistant Cor	Address to: nmissioner for Patents gton, D.C. 20231		3. 3. 2000		
1. 🖾	37 CFR 1.97(b)  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.									
•					37 (	CFR 1.97(c)				
2. 🔲										
		1.	a Fir	al Action	n under 37 CFR 1.	113, or .				
		2.	a No	tice of A	llowance under 37	CFR 1.311,				
		which	ever oc	curs firs	t.					
	Also submitted herewith is:									
		a certifi	cation a	as speci	fied in 37 CFR 1.97	<b>'</b> (e);				
					OR					
				rth in 37 1.97(c).		submission of an Information	Disclosure	e Statement		

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))

Docket No. 41992-00541

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In Re Application Of Old GHRY	-									
Serial No. Substitute Stilling Date	Examiner	Group Art Unit								
10/074,648	NOT YET ASSIGNED	2872								
Tillo: CVCTEM & METHOD FOR ADDRESSING OPTI	CALEMANATIONS EDOM AN IN	EODWATION (								
Title: SYSTEM & METHOD FOR ADDRESSING OPTICAL EMANATIONS FROM AN INFORMATION  PROCESSING DEVICE  Payment of Fee  (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))										
PROCESSING DEVICE										
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Pove	ant of Eco	E								
	ent of Fee to pay the fee set forth in 37 CFR 1.17(p))									
	ahad									
<ul> <li>□ A check in the amount of is attached.</li> <li>☑ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1216</li> </ul>										
as described below. A duplicate copy of this sheet is enclosed.										
<ul><li>Credit any overpayment.</li><li>Charge any additional fee required.</li></ul>										
•										
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States Patent and Trademark Office (Fax. No.	first class mail under 37 C.F.R. 1.8 Assistant Commissioner for Pate	and is addressed to the nts, Washington, D.C.								
(Date)	20231.									
	Kuth E. Otgi									
Signature	Signature of Person Mading	Correspondence								
	RUTH E. OSTG	ULEN								
Typed or Printed Name of Person Signing Certificate	Typed or Printed Name of Person M	failing Correspondence								
*This certificate may only be used if paying by										
deposit account.	1 1									
temos tepno	Dated: 7/29/02									
AMES L. JOHNSON										
REG. NO. 34,193										
MARSH FISCHMANN & BREYFOGLE LLP										
3151 SOUTH VAUGHN WAY, SUITE 411 AURORA, CO 80014										
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